## **Aaron Harris**

From: steven sparks < Steven\_Sparks@beaverton.k12.or.us>

**Sent:** Thursday, May 2, 2024 10:15 AM

To: Aaron Harris
Cc: Steven Regner

**Subject:** [EXTERNAL] RE: Greenway Resubmit

Attachments: GES Portables\_9150 SW Downing\_Narrative\_#2.pdf

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Hi Aaron -

Thanks for your prompt scan of the materials. You are correct, we have not prepared a new transportation memo. The reasons are as follows:

- 1. The programs that the District chooses to place at a school are not subject to land use approval. As noted in the application narrative, Greenway Elementary School will operate within the approved student capacity of the school. How and when students arrive and depart the school is not an issue relevant to the current proposal.
- 2. With respect to the questions about trip generation, this information is addressed in the submitted narrative on page 9 of 29 addressing criterion 40.15.15.C.4. As for a discrepancy in staff numbers, the modifier "approximately" to the number 25 includes the number 24. There is no discrepancy.
- 3. With respect to added vehicle trips, the only number of added trips is associated with the number of staff that will be at the school site. This is addressed in both the traffic memorandum and the application narrative. As noted above, the programming of the school site is not subject to a land use decision. Further, the number of students at Greenway Elementary School will be consistent with the previously approved number of students.
- 4. With respect to internal circulation evaluation, the operations of the site will remain as they currently exist. The school will operate within the approved capacity of students. Parking for staff is addressed in the project narrative in Section 60.30.5 on page 22 of 29.

Lastly, attached is the correct copy of the project narrative. I sent the wrong version to you yesterday.

Thanks again and feel free to include this email in the project record. Have a good weekend.

SAS

Steven A. Sparks, AICP

**Executive Administrator for Long Range Planning** 

**Beaverton School District** | Long Range Planning 1260 NW Waterhouse Avenue, Beaverton, OR 97006

Office: 503-356-4449

From: Aaron Harris <aharris@beavertonoregon.gov>

Sent: Wednesday, May 1, 2024 5:04 PM

**To:** steven sparks <Steven\_Sparks@beaverton.k12.or.us> **Cc:** Steven Regner <sregner@beavertonoregon.gov>

Subject: RE: Greenway Resubmit

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Hi Steve,

Did your traffic consultant respond to the transportation comments in staff's completeness letter? I don't see them included in your resubmittal.

Best,

## **Aaron Harris, AICP**

Senior Planner | Current Planning | Community Development City of Beaverton | PO Box 4755 | Beaverton, OR 97076-4755 www.beavertonoregon.gov

Application and permit fees are increasing 3.86% effective February 1, 2024 per the Consumer Price Index (CPI). In 2022, Beaverton City Council adopted updates to fees for development applications and permits, including establishing an automatic annual inflation adjustment tied to the Consumer Price Index (CPI) annual inflation rate published by the Bureau of Labor Statistics. New fee schedules can be found here.

<u>COVID-19 Update</u>: Please note: I am working remotely/in office at this time. My work hours are: **8-5pm M-F.** The best number to reach me is **503-616-8453**.

From: steven sparks <Steven Sparks@beaverton.k12.or.us>

Sent: Wednesday, May 1, 2024 4:15 PM

**To:** Aaron Harris <aharris@beavertonoregon.gov> **Cc:** Steven Regner <sregner@beavertonoregon.gov>

Subject: [EXTERNAL] Greenway Resubmit

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Hello Aaron -

I have posted the revised materials to the application portal. The new files have #2 at the end of the file name. The CWS SPL is not included but we just have to go as is. Once we receive the SPL, I will send it along to you. As we have previously discussed, we are deeming the applications as complete at the date of submittal (today) to the City of Beaverton pursuant to ORS 227.178 in order to start the 120 day clock.

This is not the way we want to proceed but we are in a bind. Perhaps we can discuss at our next Tuesday afternoon meeting.

SAS

Steven A. Sparks, AICP

**Executive Administrator for Long Range Planning** 

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